

#5/A  
✓  
7-6-01

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **ARIEL SHAPIRO**

For: **A SYSTEM FOR PACKAGING, STORING AND TRANSPORTING  
AGRICULTURAL PRODUCE**

Attorney Docket No.: U 013219-0

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

Sir:

**PRELIMINARY AMENDMENT**

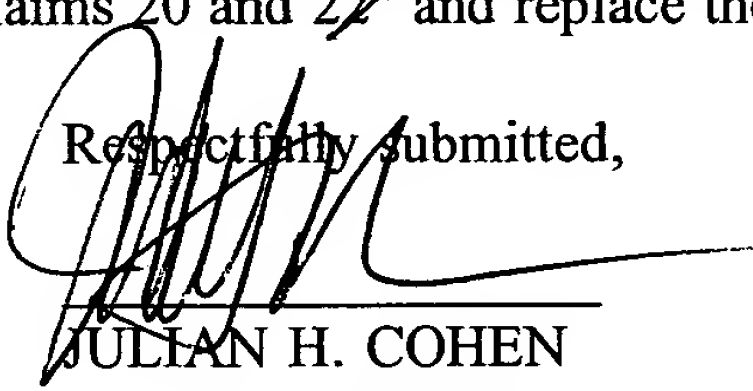
Please amend the above identified application as follows:

**IN THE CLAIMS**

Claim 23, line 1, delete "claims 20 and 22" and replace therefor -- claim 20--"

Claim 29, line 1, delete "claims 20 and 22" and replace therefor -- claim 20--"

Respectfully submitted,



**JULIAN H. COHEN  
LADAS & PARRY  
26 WEST 61ST STREET  
NEW YORK, NEW YORK 10023  
REG.NO.20302(212)708-1887**

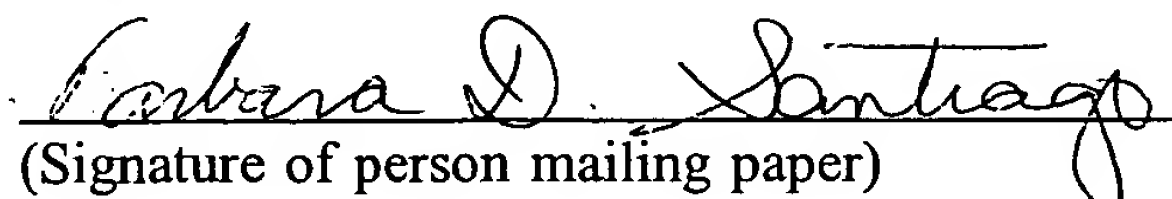
---

**CERTIFICATE UNDER 37 1.10**

I hereby certify that this paper is being deposited with the United States Postal Service on this date JANUARY 19, 2001 in an envelope as "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Mailing Label Number EL 728210652 US addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231

BARBARA D. SANTIAGO

(Type or print name of person mailing paper)

  
(Signature of person mailing paper)

**NOTE:** Each paper or fee referred to as enclosed herein has the number of the "EXPRESS MAIL" mailing label placed thereon prior to mailing 37 CFR 1.16(b).

**EXPRESS MAIL LABEL  
NO.: EL 728210652 US**